Retirement Board

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Kabrina Feser Operations Officer

Steve Edmundson Chief Investment Officer

AGENDA for the RETIREMENT BOARD EDUCATION SESSION AND BOARD MEETING to be held in the PERS' BOARD ROOM, 693 W. Nye Lane, Carson City, Nevada

Thursday, May 16, 2024

Education Session Schedule

May 16, 2024: 9:00 a.m. Education Session

Retirement Board Meeting Schedule

10:00 a.m. Board Meeting

- Closed consideration of disability retirement applications by authority of NRS 241.030(1-2)
- Investments
- General Business
- Adjournment

<u>Notice</u>: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay the discussion relating to an item on the agenda at any time. If you would like a copy of the supporting material for any of the agenda items please contact Katie Frye at (775) 687-4200 extension 255 who is located in the PERS Carson City Office at 693 West Nye Lane, Carson City, Nevada.

This agenda was posted at:

PERS, 693 West Nye Lane, Carson City Division of Human Resource Management, 209 E. Musser Street, Suite 101, Carson City Clark County School District, 2832 Flamingo Rd., Las Vegas PERS, 5740 South Eastern Avenue, Suite 120, Las Vegas Washoe County, 1001 East 9th Street, Reno Nevada Public Notice Website – www.notice.nv.gov

Toll Free: 1-866-473-7768

Website: www.nvpers.org

693 W. Nye Lane Carson City, NV 89703 (775) 687-4200 Fax: (775) 687-5131 5740 S. Eastern Avenue, Suite 120 Las Vegas, NV 89119 (702) 486-3900 Fax: (702) 678-6934 In addition, the agenda was mailed to every public employer, the news media, and other groups and individuals as requested.

May 16, 2024 ~ 9:00 a.m. Retirement Board Education Session

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. EDUCATION TOPIC

2.1 Budgeting/Legislative Process. (Information)

3. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

4. <u>RECESS</u>

May 16, 2024 ~ 10:00 a.m. Retirement Board Meeting

1. PUBLIC COMMENT

Notice: Public comments must be limited to 5 minutes per individual.

2. **DISABILITIES**

- 2.1 Evaluation of disability retirement matters. (For Possible Action)
- 2.2 Evaluation of survivor benefit coverage under the provisions of NRS 286.673(5). (For Possible Action)

3. <u>INVESTMENTS</u>

- 3.1 3rd Quarter Fiscal Year 2024 Performance Update ~ PERS', Legislators', and Judicial Funds. (For Possible Action)
- 3.2 Interim Investment Directives ~ PERS', Legislators', and Judicial Funds. (For Possible Action)

4. BOARD

- 4.1 Annual Step Increases for the Operations Officer, Chief Administrative Analyst, Administrative Analyst, Chief Financial Officer, General Counsel and Administrative Services Coordinator. (For Possible Action)
- 4.2 Minutes of the Retirement Board Education Session and Retirement Board meeting held April 18, 2024. (For Possible Action)
- 4.3 Retirement Board meeting dates. (For Possible Action)
- 4.4 Retirement Board Education Curriculum Calendar. (For Possible Action)

5. ACCOUNTING

5.1 Fiscal Year 2023/2024 Summary Budget Report. (For Possible Action)

6. ADMINISTRATION

- 6.1 Minutes of the Police and Firefighters' Retirement Fund Advisory Committee meeting held April 25, 2024. (For Possible Action)
- 6.2 Public Hearing on proposed changes to LRS' Official Policies. (For Possible Action)
- 6.3 Public Hearing on proposed changes to JRS' Official Policies. (For Possible Action)
- 6.4 Update on Employer Monthly Retirement Reports. (For Possible Action)
- 6.5 Explore Academy Monthly Retirement Reports and Outstanding Contributions. (For Possible Action)
- 6.6 Pension Administration System Project Update. (For Possible Action)
- 6.7 TEGRIT Contract Change Request for Timeline and Payment Schedule. (For Possible Action)

7. <u>RATIFICATION AGENDA</u> (All Items For Possible Action)

- 7.1 Approval of Administrative Fund disbursements.
- 7.2 Approval of personnel action taken since the last report.
- 7.3 Approval of Do & Be Arts Academy of Excellence's Request for Membership in PERS.
- 7.4 Approval of Vegas Vista Academy's Request for Membership in PERS.
- 7.5 Approval of ThrivePoint Academy's Request for Membership in PERS.

8. DENIALS

9. REPORTS

10. PUBLIC COMMENT

10.1 Individual statements and/or requests by the members, retired employees and/or the public. (Information)

Notice: Public comments must be limited to 5 minutes per individual.

- 10.2 General Counsel Report. (Information)
- 10.3 Administrative Report by Staff. (Information)
- 10.4 Questions and/or comments by members of the Retirement Board. (Information)

11. ADJOURNMENT

NOTE: We are pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify Katie Frye, in writing, 693 West Nye Lane, Carson City, NV 89703, or by calling (775) 687-4200, as soon as possible.